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THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: R.W. Cline et al. Attorney Docket No.: XILL118505
Application No.: 10/050,601 Group Art Unit: 3739
Filed: January 15, 2002 Examiner: A.F. Roane
Title: FLUORESCENCE ENDOSCOPY VIDEO SYSTEMS WITH NO MOVING
PARTS IN THE CAMERA

AMENDMENT

Seattle, Washington 98101

July 28, 2004

TO THE COMMISSIONER FOR PATENTS:

INTRODUCTORY COMMENTS

Please amend the application as follows:

08/03/2004 SSITHIB1 00000006 10050601

01 FC:1201 86.00 OP
02 FC:1202 306.00 OP

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: R.W. Cline et al. Attorney Docket No.: XILL118505
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Title: FLUORESCENCE ENDOSCOPY VIDEO SYSTEMS WITH NO MOVING
PARTS IN THE CAMERA

AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

July 28, 2004

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

- _____ 1. No additional claim fee is required, as shown below.
X 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

| | Claims Remaining After Amendment | | Highest Number Previously Paid For | | Present Extra | | Rate | | Additional Fee |
|--------------------|---|---|---|---|------------------|---|------|---|-------------------|
| Total Claims | 117 | - | 100 | = | 17 | x | 18 | = | 306 |
| Independent Claims | 8 | - | 7 | = | 1 | x | 86 | = | 86 |
| TOTAL | | | | | | | | | \$392 |

B. Fees Enclosed

Enclosed is our Check No. 156987 in the amount of \$392.00 to cover the amendment claim fee.

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C. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Rodney C. Tullett

Registration No. 34,034

Direct Dial No. 206.695.1730

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: July 28, 2004 Pamela M. Tucker

RCT:pt

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